

Institution Data



Bureau for Private Postsecondary Educat

Department of Consumer Affairs

2019 Annual Report

Institution Data Workflow

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Institution - General Info

Annual Report data is institutional data that is combined for the main location, branch and all satellite locations.

1. Report Year *

2019

2. Institution Code *

Enter institutional code (main location)

500071

3. Institution Name (Enter Bureau approved institution name, if entering manually) *

If a valid institution code is entered in question #2, the institution name will auto-populate.
If not, enter manually.

California Beauty College

4. Street Address (Physical Location) *

1115 15th Street

5. City *

Modesto

6. State *

CA

7. Zip Code *

95354

8. Check all that apply to the form of business organization of this institution: *

For profit corporation

9. Number of Branch Locations *

Indicate the number of branch locations associated with the main location. If none, enter zero ("0")

0

10. Number of Satellite Locations *

Indicate the number of branch locations associated with the main location or any branch location. If none, enter zero ("0")

0

Fees / Accreditation

2019 BPPE Annual Report - Institution - Fees/Accreditation

Display Instructions for #11 - #14 (Toggle)

Not Checked

11a. Is this institution current with all assessments to the Student Tuition Recovery Fund? *

Yes

11b. Is this institution current on Annual Fees? *

Yes

12. Is your institution accredited by an accrediting agency/agencies recognized by the United States Department of Education? *

Yes

You indicated "Yes" to #12 above, please identify the accrediting agency(ies) below.

Follow the tips below to select more than one agency:

FOR PC USERS: While using the mouse to select items, make sure you hold down the Control (Ctrl) key.

FOR MAC USERS: While using the mouse to select items, make sure you hold down the Command (Cmd) key.

12a. Accrediting Agency (more than one agency may be selected) *

National Accrediting Commission of Career Arts and Sciences, Inc.

13. If your institution has specialized accreditation from a recognized United States Department of Education approved specialized/programmatic accreditor, list the accreditation below.

14. Has any accreditation agency taken any final disciplinary action against this institution in the reporting year? Indicate "yes" if the institution has had final disciplinary action taken against it by an accreditation agency; Indicate "no" if no final action has been taken against the institution by an accreditation agency. If Yes, please upload a copy of the action at #14a. *

No

Financial

2019 BPPE Annual Report - Institution - Financial

For the questions below, please disclose any funds received by the institution from the federal and/or state government to provide services to the general public.

Display Instructions for #15 - #26 (Toggle)

Not Checked

15. Does your institution participate in federal financial aid programs under Title IV of the Federal Higher Education Act? (This includes federal loans and grants) *

Yes

15a. What is the total amount of Title IV funds received by your institution in this Reporting Year? *

\$694,550.22

16. Does your institution participate in veterans' financial aid education programs? *

No

17. Does your institution participate in the Cal Grant program? *

No

18. Is your institution on California's Eligible Training Provider List (ETPL)? *

Yes

19. Is your institution receiving funds from the Work Innovation and Opportunity Act (WIOA) Program? *

No

20. Does your Institution participate in, or offer, any other state or federal government financial aid programs? (i.e., vocational rehab...) *

No

20b. What is the total amount of any other state or federal funds received by your institution in the reporting year?

\$0.00

21. Provide the percentage of institutional income during this Reporting Year that was derived from public funding. *
If none, indicate "0".

80

22. Does your Institution participate in, or offer any non-government financial aid programs? (i.e., private grants/loans, institutional grants/loans) *

Yes

22a. You indicated "Yes" for #22, please provide the name of the financial aid programs below.

Scholarships

23. The percentage of institutional income in the reporting year that was derived from any non-government financial aid. *

6.84

24. Enter the most recent three-year cohort default rate reported by the U.S. Department of Education for this institution, if applicable. *
If Not Applicable, indicate "0".

3

25. Provide the percentage of the students who attended this institution during this Reporting Year who received federal student loans to help pay their cost of education at the school. *
If none, indicate "0".

84

26. The average amount of federal student loan debt of graduates who took out federal student loans at this institution. *

\$6,071.96

Offerings

2019 BPPE Annual Report - Institution - Offerings

Display Instructions for #27 - #37 (Toggle)

Not Checked

27. Total number of students currently enrolled at this institution. Indicate the number of students attending and/or enrolled in all programs at your institution (minus the number of students who cancelled during the cancellation period) January 1st through December 31st. *
If none, indicate "0".

131

28. Number of Doctorate Degree Programs Offered?
Indicate the number of Doctorate degree Programs the institution offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

0

29. Number of Students enrolled in Doctorate programs at this institution? Indicate the number of students enrolled and/or active in all Doctorate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

0

30. Number of Master Degree Programs Offered?

Indicate the number of Master degree Programs the institution offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

0

31. Number of Students enrolled in Master programs at

this institution? Indicate the number of students enrolled and/or active in all Master programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

0

32. Number of Bachelor Degree Programs Offered?

Indicate the number of Bachelor degree Programs the institution offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

0

33. Number of Students enrolled in Bachelor programs

at this institution? Indicate the number of students enrolled and/or active in all Bachelor programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

0

34. Number of Associate Degree Programs Offered?

Indicate the number of Associate degree Programs offered for the reporting year. (Number of Programs not Students) *

If none, indicate "0".

0

35. Number of Students enrolled in Associate

programs at this institution? Indicate the number of students enrolled and/or active in all Associate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *

If none, indicate "0".

0

36. Number of Diploma or Certificate Programs Offered? Indicate the number of Diploma or Certificate Programs offered for the reporting year. (Number of Programs not Students) *
If none, indicate "0".

4

37. Number of Students enrolled in diploma or certificate programs at this institution? Indicate the number of students enrolled and/or active in all diploma/certificate programs at your institution as of January 1st through December 31st, minus the number of students who cancelled during the cancellation period. *
If none, indicate "0".

131

Total Program Count

4

Website / Uploads

2019 BPPE Annual Report - Institution - Website and Required Uploads

An institution that maintains a website, shall provide on the homepage of that website, clear and conspicuous links to the most recent Annual Report submitted to the Bureau, the Catalog, and School Performance Fact Sheet (CEC §94913).**

**The Bureau recommends a portion of the school's website dedicated to providing students with the required information below.

Uploads for Documents must be in PDF format. Other formatting may be too large to upload and will be rejected by BPPE staff.

Institution's Website

www.calbeautycollege.edu

38. Upload School Performance

Fact Sheet *

Required file format = PDF

SPFS All.pdf

39. Upload Catalog *

Required file format = PDF

Catalog.pdf

40. Upload Enrollment Agreement *

Required file format = PDF

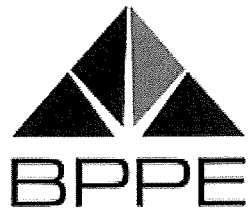
Enroll Agmnts.pdf

The file upload facility below (#41) is ONLY for use when BPPE requests additional supporting documentation. The initial submission of the Annual Report does not require any action below.

41. General File Upload (only use as directed by BPPE staff)

Recommended file format = PDF

Submit Annual Report Package to BPPE



**Bureau for Private
Postsecondary Education**
Department of Consumer Affairs

2019 Annual Report

Submit to BPPE

(Printer Friendly Annual Report Instructions Document)

2019 BPPE Annual Report - Submit Annual Report Package
to BPPE

1. Report Year *

2019

2. Institution Code *

5000071

3. Institution Name *

California Beauty College

4. Name of Responsible Officer submitting online Annual Report? *

Sue Garrick

5. Responsible Officer - Phone *

(209) 524-5184

6. Responsible Officer - Email *

sue.calbeautycollege@yahoo.com

7. Have you completed ONE Institution Data workflow
for this Annual Report online submission? *

Yes

8. Have you completed ONE Program Data workflow
PER OFFERED PROGRAM for this Annual Report
online submission? *

Yes

9. Have you completed ONE Branch Data workflow
PER BRANCH LOCATION for this Annual Report
online submission? *

No Branch Locations

10. Have you completed ONE Satellite Data workflow
PER SATELLITE LOCATION for this Annual Report
online submission? *

No Satellite Locations


2019 Annual Report Certification

The certification must be signed by a responsible officer of the institution.

Please note that by signing this document you are assuming responsibility for the information that is contained in the Annual Report.

I certify, under penalty of perjury of the laws of the State of California, that the information and responses submitted in and with the Annual Report are true and complete to the best of my knowledge and belief.

Signature

A rectangular box containing a handwritten signature in black ink. The signature reads "Sue Garrick" in a cursive script. To the left of the first letter "S" is a small "x" mark. A horizontal line is drawn across the bottom of the signature.

12/01/2020